



"It can be stated, as a rule with few exceptions, that whenever in the twentieth century a man has stood up to defend the West against revolution, he has been destroyed by those whom he meant to defend or destroyed with their tacit approval or through their passivity." — Whittaker Chambers

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NIXON STATE OF UNION MESSAGE A ZIONIST MESSIANIC CONCEPT

NEW AMERICAN REVOLUTION

By CARL LYONS

The Twentieth Century assault on history outranks any other era in the records of man. A crumbling line of defensive security in civil and moral ideals provides sufficient reason for pervasive anxiety in the search for solutions. A compassionate comprehensive combination of demolition and construction is needed if the Gentile world is to move out of insulated sanctuaries — fortitude and understanding need retreading to escape foreseeable catastrophic events. It is suicidal to avoid realities, or to escape the awareness of them. "Can the blind lead the blind?" said the Christ of yesterday, today and tomorrow.

Nixon's Projectory

Blind obedience to power has been the alchemy of force from the cradle to the grave, "THERE IS DANGER IN THEM THAR WORDS OF ROSY OVERSIMPLIFICATION" — Mass hypnosis is a Nixon trademark to shape impelling force. (The avid Zionist supporter Joseph Alsop quipped, "Nixon's Conversion To Keynesian Way" . . . and added, "But politics are often odd.") — The theme of the 60's was anarchy; but the theme of the 70's is a designed challenge, an era of "repair" to the evils of the past; a reaching out for the tranquility of utopian conquest. The casuistry of the Nixon welfare plan is a Jewish-Zionist project, a defensive talismanic idea to avert evil and bring good fortune. — Jeremiah the prophet lamented, and pointed out that wicked and treacherous men, leaders in the nation, had enriched themselves at the expense of their fellow men. They were fat and rich and dealt in false evidence, "regarding neither the rights of widow nor the orphan." — But, the force of history brought judgment, and thus we have the cast-off Jew in a world of dispute and odious conflict, a situation meted out in fate, predating the Babylonian Captivity.

One of the highlights of Nixon's State of The Union Message is a Zionist doctrine of paternalism, a tribal social compunction derived from traditions, mirrored in the day-by-day demeanor of the Jew as related to the degree of the fulfillment of progress in his messianic dreams, and the complete restoration of his homeland. Though Nixon is not a Zionist, he is a collaborator with this occupational force in exile.

(The consensus to fact is identified in the context and the initial act). Charity and welfare in the Marxian view-point is beneficent regulation of providential laws . . . and regarding what appears to be charity for the poor now, the Jews will be the real beneficiary under their Messianic Reign as top rulers of mankind in the restoration of their Kingdom while all the non-Jews, those



RICHARD M. NIXON

who do not conform to Judaism, will be held in abject slavery.

The timing of Nixon's speech, and the context coincides with the objectives projected in the meeting of the inter-American Commission on Human Rights at OAS (Organization of American States) Headquarters last October, where Jose Figueres, President of Costa Rica, proposed the creation of a World Food Bank . . . and stated, "I am convinced that the dignity of man is incomplete . . . when he is unable to achieve a decent standard of living." Mr. Nixon stated, "Let us place a floor under the income of every family with children in America — and without those demeaning soul-stifling affronts to human dignity that so blight the lives of welfare children today" . . . "But above all," said Nixon, "What this country can be remembered for is opening the way to a New American Revolution." When he observed "that revolution is here" . . . what Mr. Nixon really meant was, "we will extend the revolution." The aims and projections were spawned by the Fabian Society under John Maynard Keynes at Bretton Woods Conference in 1944; an event shrouded in secrecy and tight security. In essence, from out of the past comes the future, and somewhat predictable, as the envoys stamp their features in the political ferment. — The World Food Bank is a companion operation with the International Monetary Fund, and the Export Import Bank; for the centralized control by the Jews in their Messianic Reign. The Share the Wealth Plan, which means returning funds to the States, is a step-in-the-door to total Federal Funding, and the elimination of all State income by direct tax.

As one commentator recently stated: "Governors of the separate States would be less than leaders, sovereign power would be stripped of all freedom of choice. Washington would be king and master — Share the Wealth plan is extortion and blackmail combined." Congress must kill the image of hell, which is everywhere demanding faith in the Nixon magic miracles in secret ceremonial rites.

Karl Marx told German Communist

Workers in 1850 that "it would require years of civil strife and foreign wars, not only to change the existing conditions, but to change yourselves, and make yourselves worthy of WORLD POWER" — On the cover of many Fabian Socialist publications this statement has been summed up as follows: "I will wait long, but when I strike, I strike hard."

The Christian Bible states, "When they say peace, . . . there cometh sudden destruction." — Fabians projected a community without religion; fostered free love; encouraged sexual discussion for impact on morals of young intellectuals all the while clothing social revolution with an aura of lofty respectability. The simple pyramiding of success has a two sided nature in the paradox; the solution of one problem is but the formulation of the next one. Private Heavens are set forth in a new religion where POT and HEROIN shape the APOCALYPTIC TIME. Thus, teens' excessive indulgence is a secret ceremonial rite to aid and abet indignation of the gods for divine judgment; an ingredient assimilated into the apocalyptic times, which is identified in Jewish writings, extant.

Cigarettes and Pot

Cigarette manufacturers await a green light from Washington, once the legislation is complete for the legal use of marijuana. Then the Cigarette made of POT, warehoused and ready for distribution goes into effect; and where agents have been providing free cigarettes to grade and high school levels, a Mickey will be slipped in, and the student is hooked. News Media reports the open use of POT and HEROIN on many college campuses, off-campus traffic finds sanctuary from civil authority — Quoting from a religious publication on grade school smokers . . . "A survey of almost 1,000 Michigan school children between the ages of ten and fifteen, has found that 13 per cent of them smoked cigarettes, and that more than half began at the age of ten. Twelve began at the age of six, many smoked three to five cigarettes per day. Research discloses 84% of drug addicts were introduced to drugs by so-called "friends." Pot is one step under heroin, neither would have widespread use without pushers . . . what will legislation do? And who should be held accountable?

The world is headed for a total cataclysmic fall, a design in the religious passions of Judaism's World Zionist Party messianic concept. The New Deal opened the door for the Great Society that pummeled the world with the hammer and sickle, while the pincer movement of Zionism formed a juggernaut, that massive inexorable force crushing whatever is in its path. A complete skeleton is outlined in the book MESSIANIC IDEA IN ISRAEL, by (Continued on Page 2, Column 1)